

Fachmaturität - Pädagogik

Zeitplan Ausbildungsjahr 19/20

| Kalenderwoche | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 36 | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Monat | M | M | A | A | A | S | S | S | S | O | O | O | O | N | N | N | N | D | D | D | D | J | J | J | J | J | F | F | F | F | M | M | M | M | M | A | A | A | A | M | M | M | M | M | J | J | J | J | JI | JI | JI | JI | JI | JI | A | S | S |
| Kickoff-Veranstaltung 4fp | Montag, 4. März 2019, 12.10 Uhr Zi 461 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Einführung ins Praktikum ED | Mittwoch, 22. Mai 2019, 16.30 Uhr, Zi 461 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Praktikum KiGa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kickoffwoche (B,C,Phy, G,Gg) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Begleitetes Selbststudium (B,C,Phy,G,Gg) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Präsenzunterricht (D,F,E,M, Bg, Mu) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fachmaturitätsarbeit (FMA) verfassen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FMA: Abgabe Disposition an Betreuungsperson | Montag, 21. Oktober 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FMA: Faktoren für die Bewertungskriterien festlegen | bis Montag, 28. Oktober 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Begleitetes Selbststudium (D,F,E,M) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Präsenzunterricht (B,C,Phy,G,Gg,Mu,BG) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FMA: Abgabe schriftlicher Teil im Sekretariat | Dienstag, 21. Januar 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Zwischenprüfungen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FMA: Schriftliche Rückmeldung an Sch. und SL, falls schriftliche FMA ungenügend ist | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abgabe formative Leistungsbeurteilungen im Sekretariat durch Fach-LP | bis Freitag, 28. Februar 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Evtl. Überarbeitung FMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abgabe Zwischenbeurteilung in Worten | Montag, 2. März | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abgabe überarbeitete FMA | Montag, 16. März 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FMA: Präsentation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Präsenzunterricht in allen Fächern (Mu und BG nur bis Frühlingsferien) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hausaufgaben, Prüfungsvorbereitung | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abgabe schriftliche Prüfungen an Sekretariat zuhänden Prüfungsaufsicht | bis Mittwoch, 27. Mai 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abschlussprüfungen schriftlich | 28. Mai bis 5. Juni 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abschlussprüfungen mündlich | 12. bis 19. Juni 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prüfungskonferenz (1) | 19. Juni 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fachmaturitätsfeier (Datum prov.) | Mittwoch, 1. Juli 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| evtl. Vorbereitung auf Nachprüfung der ungenügenden Prüfungsfächer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abschlussprüfung Repetition schriftlich | Anfang Woche | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abgabe korrigierte Prüfungen an Sekretariat für Experten | Ende Woche | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Abschlussprüfung Repetition mündlich | Ende Woche | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prüfungskonferenz (2) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

- Selbststudium (SOL und Hausaufgaben)
- Präsenzunterricht mit Hausaufgaben
- Wichtige Termine Fachmaturitätsarbeit und Abschlussprüfungen
- Kindergarten-Praktikum
- Verfassen der Fachmaturitätsarbeit
- Schulferien